

**BISHOPS CAUNDLE PARISH COUNCIL**

**MEETING TO BE HELD ON TUESDAY, JULY 18th 2023 AT 7.30 PM IN THE VILLAGE HALL**

**Members of the public are welcome to attend all meetings.**

- |     |  |             |
|-----|--|-------------|
| 1.  | TO RECEIVE APOLOGIES/ATTENDEES                                   | CHAIR       |
| 2.  | TO APPROVE MINUTES OF THE MEETING HELD ON TUESDAY, MAY 21st 2023 | CHAIR       |
| 3.  | WHITE HART PLANNING – ACCESS (MEMBERS OF PUBLIC ATTENDING)       | CHAIR       |
| 4.  | MATTERS ARISING THEREFROM:                                       |             |
|     | • SPEEDING UPDATE COMMUNITY TEAM, SID, WHITE GATES, CROSSING     | CHAIR       |
|     | • PLANTERS   | CHAIR       |
|     | • FOOTPATHS – MAINTENANCE, DOG & OTHER WASTE (inc BIN)           | CHAIR       |
|     | • CHURCH GREEN UPDATE  | CHAIR       |
|     | • DEFIBRILLATOR  | CHAIR       |
|     | • NEIGHBOURHOOD PLAN   | CHAIR       |
|     | • GRASS CUTTING PLAYING FIELD                                    | CHAIR       |
|     | • TALK TALK  | CLERK       |
|     | • VACANCIES  | CHAIR       |
|     | • REGISTER OF INTEREST   | CHAIR       |
| 5.  | PLANNING APPLICATIONS – P/FUL/2023/03321                         | CHAIR       |
| 6.  | PLAYING FIELD (if not covered in above):                         | CHAIR       |
|     | • MAINTENANCE AND REPAIRS/ WORK COMPLETED TO DATE/H&S INSPECTION |             |
|     | • FOOTBALL CLUB  |             |
|     | • GRASS CUTTING  |             |
| 7.  | CIL MONIES ALLOCATION UPDATE                                     | CHAIR       |
| 8.  | TRAINING   | CHAIR       |
| 9.  | FINANCE  | CHAIR/CLERK |
|     | • STATE OF FINANCES AS AT 18/07/23                               |             |
|     | • APPROVAL OF PAYMENTS   |             |
| 10. | ROUTINE CORRESPONDENCE   | CLERK       |
| 11. | MATTERS FOR FURTHER DISCUSSION/NEXT AGENDA                       | ALL         |
| 12. | MEMBERS OF THE PUBLIC QUESTIONS OTHER                            |             |
| 13. | TIME OF CLOSURE  |             |

**DATE OF NEXT MEETING: TUESDAY SEPTMEBER 19th 2023 AT 7.30P.M. VILLAGE HALL**

Clerk J. Walsh-Quantick – e-mail [bishopscaundle@dorset-aptc.gov.uk](mailto:bishopscaundle@dorset-aptc.gov.uk)